



# MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <b>Cebu Naga Central</b>	Area <b>1-B</b>	Club President <b>Regil Kent Villamor</b>	Club Secretary <b>Eric Brylle Adlawan</b>
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### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **January 23, 2021**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
03-Sep-20	5						via ZOOM
10-Sep-20	8						via ZOOM
17-Sep-20	8						
12-Sep-21						1	via ZOOM

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>20</b>
No. Of Dropped Members Restored:	<b>0</b>
No. Of Active Members Dropped:	<b>0</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray	<b>20</b>

Existing Honorary Members:	<b>0</b>
Add: New Honorary Members:	<b>0</b>
<b>Total Honorary Members:</b>	<b>0</b>

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>	<b>(082) 227-8017</b>	<b>0917 704-7625</b>

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:  <b>Eric Brylle Adlawan</b> Club Secretary	Attested by:  <b>Regil Kent Villamor</b> Club President	A Copy of this report has been Furnished to:  <b>Rodien Paca</b> Assistant Governor
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### INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**